

Rutland County Council

Catmose Oakham Rutland LE15 6HP Telephone 01572 722577 Facsimile 01572 758307 DX 28340 Oakham

Meeting:	PEOPLE (ADULTS & HEALTH) SCRUTINY PANEL
Date and Time:	Thursday 5 February 2015 at 7.00 pm
Venue:	COUNCIL CHAMBER, CATMOSE
Clerk to the Panel:	Corporate Support (01572 758311) Email – <u>corporatesupport@rutland.gov.uk</u>

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at www.rutland.gov.uk/haveyoursay

AGENDA

Apologies

1. MINUTES OF MEETING

i) To confirm the minutes of the meeting of the People (Adults & Health) Scrutiny Panel held on 18 December 2014 (previously circulated).

2. DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

3. PETITIONS, DEPUTATIONS AND QUESTIONS

To receive any petitions, deputations and questions received from Members of the Public in accordance with the provisions of Procedure Rule 217.

The total time allowed for this item shall be 30 minutes. Petitions, declarations and questions shall be dealt with in the order in which they are received. Questions may also be submitted at short notice by giving a written copy to the Committee Administrator 15 minutes before the start of the meeting.

The total time allowed for questions at short notice is 15 minutes out of the total

time of 30 minutes. Any petitions, deputations and questions that have been submitted with prior formal notice will take precedence over questions submitted at short notice. Any questions that are not considered within the time limit shall receive a written response after the meeting and be the subject of a report to the next meeting.

4. QUESTIONS WITH NOTICE FROM MEMBERS

To consider any questions with notice from Members received in accordance with the provisions of Procedure Rules No 219. and No. 219A.

5. NOTICES OF MOTION FROM MEMBERS

To consider any Notices of Motion from Members submitted in accordance with the provisions of Procedure Rule No 220.

6. CONSIDERATION OF ANY MATTER REFERRED TO THE PANEL FOR A DECISION IN RELATION TO CALL IN OF A DECISION

To consider any matter referred to the Panel for a decision in relation to call in of a decision in accordance with Procedure Rule 206.

SCRUTINY

Scrutiny provides the appropriate mechanism and forum for members to ask any questions which relate to this Scrutiny Panel's remit and items on this Agenda.

7. EAST MIDLANDS AMBULANCE SERVICE

To receive a presentation

8. UPDATE FROM HEALTH AND WELLBEING BOARD INCLUDING BETTER CARE FUND

To receive Report No. 30/2015 from the Director for People Pages 4 to 10

9. CARE ACT COMMUNICATIONS PLAN

To receive a verbal update

10. CARE ACT INFORMATION AND ADVICE STRATEGY

To receive Report No. 28/2015 from the Director for People Pages 11 to 39

11. CARE QUALITY COMMISSION (CQC) INSPECTIONS IN RUTLAND

To receive Report No. 31/2015 from the Director for People Pages 40 to 60

12. DAY CENTRE PROVISION

To receive a verbal update

PROGRAMME OF MEETINGS AND TOPICS

13. REVIEW OF FORWARD PLAN

To consider Scrutiny issues to review.

Copies of the Forward Plan will be available at the meeting.

14. ANY OTHER URGENT BUSINESS

To receive any other items of urgent business which have been previously notified to the person presiding.

15. DATE AND PREVIEW OF NEXT MEETING

Thursday 30 April 2015

--000---

TO: MEMBERS OF THE PEOPLE (ADULTS & HEALTH) SCRUTINY PANEL

Mrs C Cartwright (Chairman)	Mr R J Gale
Mr R Clifton	Mr D C Hollis
Mr G Condé	Mr J M Lammie
Mr W J Cross	Miss G Waller
Mr J T Dale	Mr M R Woodcock
Mr R B Begy	Portfolio Holder for Culture, Community Safety and Housing
Mrs C Emmett	Portfolio Holder for Health

Mrs L I Stephenson

Portfolio Holder for Adult Social Care

OTHER MEMBERS FOR INFORMATION