

# **Rutland** County Council

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Meeting: PLACES SCRUTINY PANEL

Date and Time: Thursday 17 July 2014 at 7pm

Venue: COUNCIL CHAMBER, CATMOSE

Clerk to the Panel: Adam Green (01572 720922)

Email - corporatesupport@rutland.gov.uk

#### **AGENDA**

# **Apologies**

### 1. RECORD OF MEETING

To confirm the record of the meeting of the Places Scrutiny Panel held on 24 April 2014.

#### 2. DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are invited to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

## 3. PETITIONS, DEPUTATIONS AND QUESTIONS

To receive any petitions, deputations and questions received from Members of the Public in accordance with the provisions of Procedure Rule 216.

The total time allowed for this item shall be 30 minutes. Petitions, declarations and questions shall be dealt with in the order in which they are received. Questions may also be submitted at short notice by giving a written copy to the Committee Administrator 15 minutes before the start of the meeting.

The total time allowed for questions at short notice is 15 minutes out of the total time of 30 minutes. Any petitions, deputations and questions that have been submitted with prior formal notice will take precedence over questions submitted at short notice. Any questions that are not considered within the time limit shall receive a written response after the meeting and be the subject of a report to the next meeting.

#### 4. QUESTIONS WITH NOTICE FROM MEMBERS

To consider any questions with notice from Members received in accordance with the provisions of Procedure Rule No 219 and No 219A.

#### 5. NOTICES OF MOTION FROM MEMBERS

To consider any Notices of Motion from Members submitted in accordance with the provisions of Procedure Rule No 220.

# 6. CONSIDERATION OF ANY MATTER REFERRED TO THE PANEL FOR A DECISION IN RELATION TO CALL IN OF A DECISION

To consider any matter referred to the Panel for a decision in relation to call in of a decision in accordance with Procedure Rule 206.

## **SCRUTINY**

Scrutiny provides the appropriate mechanism and forum for members to ask any questions which relate to this Scrutiny Panel's remit and items on this Agenda.

## 7. PARKING REVIEW 2014

To receive Report No. 159/2014 from the Director for Places (Environment, Planning and Transport).

Pages 4 to 25

## 8. FLOOD RISK MANAGEMENT STRATEGY

To receive Report No. 160/2014 from the Director for Places (Environment, Planning and Transport).

Pages 26 to 29

## 9. COMMUNITY INFRASTRUCTURE LEVY CHARGING SCHEDULE

To receive Report No. 163/2014 from the Director for Places (Development and Economy).

Report To Follow

## 10. OAKHAM ENTERPRISE PARK (OEP) – PROGRESS REPORT

To receive Report No. 164/2014 from the Director for Places (Development and Economy).

Report To Follow

## 11. QUARTER 4 FINANCIAL MONITORING & DRAFT FINANCIAL OUTTURN 2013-14

To receive Report No. 133/2014 from the Director for Resources. (*Circulated under separate cover*)

#### 12. PERFORMANCE MANAGEMENT REPORT – QUARTER 4 2013-14

To receive Report No. 138/2014 from the Chief Executive. (*Circulated under separate cover*)

# PROGRAMME OF MEETINGS AND TOPICS

## 13. SCRUTINY PROGRAMME 2013/14 & REVIEW OF FORWARD PLAN

To consider Scrutiny issues to review.

Copies of the Forward Plan will be available at the meeting.

## 14. ANY OTHER URGENT BUSINESS

To receive any other items of urgent business which have been previously notified to the person presiding.

## 15. DATE AND PREVIEW OF NEXT MEETING

Thursday 18 September 2014 at 7.00pm

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## TO: ELECTED MEMBERS OF THE PLACES SCRUTINY PANEL

Mr J T Dale (Chairman)
Mr J M Lammie
Mr M E Baines
Mr B A Montgomery
Mrs C J Cartwright
Mr M A Oxley
Mr W J Cross
Mr D L Richardson
Mrs C L Vernon

Mr R B Begy Portfolio Holder for Culture, Community Safety and Housing

Mr T C King Portfolio Holder for Places (Development) and Finance

Mr M D A Pocock Portfolio Holder for Places (Environment & Transport) and

Resources

# OTHER MEMBERS FOR INFORMATION