



# Rutland County Council

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**Meeting:** PLACES SCRUTINY PANEL

**Date and Time:** Thursday 27 November 2014 at 7pm

**Venue:** COUNCIL CHAMBER, CATMOSE

**Clerk to the Panel:** Adam Green (01572 720922)  
Email - [corporatesupport@rutland.gov.uk](mailto:corporatesupport@rutland.gov.uk)

## AGENDA

Apologies

### 1. RECORD OF MEETING

To confirm the record of the meeting of the Places Scrutiny Panel held on 30 October 2014.

### 2. DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are invited to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### 3. PETITIONS, DEPUTATIONS AND QUESTIONS

To receive any petitions, deputations and questions received from Members of the Public in accordance with the provisions of Procedure Rule 216.

The total time allowed for this item shall be 30 minutes. Petitions, declarations and questions shall be dealt with in the order in which they are received. Questions may also be submitted at short notice by giving a written copy to the Committee Administrator 15 minutes before the start of the meeting.

The total time allowed for questions at short notice is 15 minutes out of the total time of 30 minutes. Any petitions, deputations and questions that have been submitted with prior formal notice will take precedence over questions submitted at short notice. Any questions that are not considered within the time limit shall receive a written response after the meeting and be the subject of a report to the next meeting.

### 4. QUESTIONS WITH NOTICE FROM MEMBERS

To consider any questions with notice from Members received in accordance

with the provisions of Procedure Rule No 219 and No 219A.

**5. NOTICES OF MOTION FROM MEMBERS**

To consider any Notices of Motion from Members submitted in accordance with the provisions of Procedure Rule No 220.

**6. CONSIDERATION OF ANY MATTER REFERRED TO THE PANEL FOR A DECISION IN RELATION TO CALL IN OF A DECISION**

To consider any matter referred to the Panel for a decision in relation to call in of a decision in accordance with Procedure Rule 206.

**SCRUTINY**

Scrutiny provides the appropriate mechanism and forum for members to ask any questions which relate to this Scrutiny Panel's remit and items on this Agenda.

**7. FINANCIAL MANAGEMENT REPORT 2014/15 QUARTER 2**

To receive Report No. 245/2014 from the Director of Resources  
(Circulated under separate cover)

**8. PERFORMANCE MANAGEMENT REPORT – QUARTER 2 2014/15**

To receive Report No. 239/2014 from the Chief Executive  
(Circulated under separate cover)

**9. PRESENTATION FROM THE LEICESTERSHIRE FIRE AND RESCUE SERVICE**

To receive a presentation from the Chief Fire and Rescue Officer Mr David Webb and the Deputy Chief Fire and Rescue Officer Mr Richard Chandler.

**PROGRAMME OF MEETINGS AND TOPICS**

**10. SCRUTINY PROGRAMME 2014/15 & REVIEW OF FORWARD PLAN**

To consider Scrutiny issues to review.

*Copies of the Forward Plan will be available at the meeting.*

**11. ANY OTHER URGENT BUSINESS**

To receive any other items of urgent business which have been previously notified to the person presiding.

**12. DATE AND PREVIEW OF NEXT MEETING**

Thursday 29 January 2015 at 7.00pm

**TO: ELECTED MEMBERS OF THE PLACES SCRUTINY PANEL**

Mr J T Dale (Chairman)  
Mr M E Baines  
Mrs C J Cartwright  
Mr W J Cross  
Mr D C Hollis

Mr J M Lammie  
Mr M A Oxley  
Mr D L Richardson  
Mrs C L Vernon  
Mr A S Walters

Mr R B Begy      Portfolio Holder for Culture, Community Safety and Housing

Mr T C King      Portfolio Holder for Places (Development) and Finance

Mr M D A Pocock      Portfolio Holder for Places (Environment & Transport) and Resources

**OTHER MEMBERS FOR INFORMATION**