



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP.  
Telephone 01572 722577 Facsimile 01572 758307 DX28340 Oakham

**Meeting:** CABINET

**Date and Time:** Tuesday, 18 July 2017 at 9.30 am

**Venue:** COUNCIL CHAMBER, CATMOSE, OAKHAM,  
RUTLAND, LE15 6HP

**Corporate support  
Officer to contact:** Sue Bingham 01572 758165  
email: [corporatesupport@rutland.gov.uk](mailto:corporatesupport@rutland.gov.uk)

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/haveyoursay](http://www.rutland.gov.uk/haveyoursay)

## A G E N D A

### APOLOGIES FOR ABSENCE

- 1) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE
- 2) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### 3) RECORD OF DECISIONS

To confirm the Record of Decisions made at the meeting of the Cabinet held on 20 June 2017.

### 4) ITEMS RAISED BY SCRUTINY

To receive items raised by members of scrutiny which have been submitted to the Leader (copied to Chief Executive and Corporate Support Officer) by 4.30 pm on Friday 14 July 2017

## **REPORT OF THE DIRECTOR FOR PLACES**

### **5) RUTLAND LOCAL PLAN - CONSULTATIVE DRAFT (KEY DECISION)**

Report No. 132/2017  
(Pages 5 - 354)

## **REPORT OF THE DIRECTOR FOR RESOURCES**

### **6) ANNUAL REPORT ON TREASURY MANAGEMENT AND ACTUAL PRUDENTIAL INDICATORS 2016/17**

Report No. 128/2017  
(Pages 355 - 372)

### **7) DISCRETIONARY REVALUATION RATE RELIEF POLICY (KEY DECISION)**

Report No. 97/2017  
(Pages 373 - 388)

## **REPORT OF THE DIRECTOR FOR PEOPLE**

### **8) CONSULTATION ON FUTURE HEALTHWATCH PROVISION**

Report No. 137/2017  
(Pages 389 - 394)

## **REPORT OF THE DIRECTOR FOR PUBLIC HEALTH**

### **9) RE-PROCUREMENT OF INTEGRATED SEXUAL HEALTH SERVICES**

Report No. 138/2017  
(Pages 395 - 404)

### **10) ANY ITEMS OF URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

---oOo---

**MEMBERS OF THE CABINET:** Mr T Mathias Chairman

Mr R Clifton  
Mr R Foster  
Mr O Hemsley  
Mr A Walters  
Mr D Wilby

**SCRUTINY COMMISSION:**

**Note: Scrutiny Members may attend Cabinet meetings but may only speak at the prior invitation of the person presiding at the meeting.**

**ALL CHIEF OFFICERS  
PUBLIC NOTICEBOARD AT CATMOSE  
CORPORATE SUPPORT TEAM**