



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP  
Telephone 01572 722577 Email: [governance@rutland.gov.uk](mailto:governance@rutland.gov.uk)

Ladies and Gentlemen,

A meeting of the **PLANNING AND LICENSING COMMITTEE** will be held in the Rutland County Museum, Catmos Street, Oakham, Rutland, LE15 6HW on **Tuesday, 24th August, 2021** commencing at 7.00 pm when it is hoped you will be able to attend.

Yours faithfully

Mark Andrews  
**Chief Executive**

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/my-council/have-your-say/](http://www.rutland.gov.uk/my-council/have-your-say/)

Although social distancing requirements have been lifted there is still limited available seating for members of the public. If you would like to reserve a seat please contact the Governance team at [governance@rutland.gov.uk](mailto:governance@rutland.gov.uk). The meeting will also be available to view live on Zoom using the following link: <https://us06web.zoom.us/j/97221590699>

## **A G E N D A**

### **1) APOLOGIES**

To receive any apologies from Members.

### **2) MINUTES**

To confirm the previously circulated minutes of the Planning and Licensing Committees held on 13 and 27 July 2021.

### **3) DECLARATIONS OF INTERESTS**

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

**4) PETITIONS, DEPUTATIONS AND QUESTIONS**

Requests to speak on planning applications will be subject to the RCC Public Speaking Scheme.

To request to speak at a Planning Committee, please send an email to [Governance@rutland.gov.uk](mailto:Governance@rutland.gov.uk)

**5) PLANNING APPLICATIONS**

To receive Report No 103/2021 from the Strategic Director of Places.  
(Pages 3 - 34)

**6) APPEALS REPORT**

To receive Report No 104/2021 from the Strategic Director of Places.  
(Pages 35 - 40)

**7) ANY OTHER URGENT BUSINESS**

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

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**DISTRIBUTION**

**MEMBERS OF THE PLANNING AND LICENSING COMMITTEE:**

|                        |                           |
|------------------------|---------------------------|
| Mr E Baines (Chairman) | Mr N Begy (Vice-Chairman) |
| Mr D Blanksby          | Mr K Bool                 |
| Mr A Brown             | Mr G Brown                |
| Mr W Cross             | Mrs S Harvey              |
| Mr A Lowe              | Ms A MacCartney           |
| Mr M Oxley             | Mrs K Payne               |

**OTHER MEMBERS FOR INFORMATION**