



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP

Telephone 01572 722577 Email: [governance@rutland.gov.uk](mailto:governance@rutland.gov.uk)

Ladies and Gentlemen,

A meeting of the **EMPLOYMENT AND APPEALS COMMITTEE** will be held virtually, via Zoom <https://zoom.us/j/93410817190> on **Wednesday, 7th July, 2021** commencing at 7.00 pm when it is hoped you will be able to attend.

Yours faithfully

Mark Andrews  
**Chief Executive**

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/my-council/have-your-say/](http://www.rutland.gov.uk/my-council/have-your-say/)

## **A G E N D A**

### **1) APOLOGIES**

### **2) DECLARATIONS OF INTEREST**

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### **3) MINUTES**

To confirm the minutes of the Employment and Appeals Committee meeting held on 16 February 2021, previously circulated.

### **4) PETITIONS, DEPUTATIONS AND QUESTIONS**

To receive any petitions, deputations and questions received from members of the public in accordance with the provisions of Procedure Rule 93.

The total time allowed for this shall be 30 minutes. Petitions, deputations and questions shall be dealt with in the order in which they are received.

**5) QUESTIONS FROM MEMBERS**

To consider any questions received from Members of the Council in accordance with the provisions of Procedure Rule 95.

**6) NOTICES OF MOTION**

To consider any Notices of Motion from Members submitted under Procedure Rule 97.

**7) ANNUAL REPORT**

To receive Report No.69/2021 from the Strategic Director for Resources.  
(Pages 3 - 8)

**8) APPRENTICESHIP ACTION PLAN**

To receive Report No.67/2021 from the Strategic Director for Resources.  
(Pages 9 - 14)

**9) FUTURE WAYS OF WORKING**

To receive Report No.68/2021 from the Strategic Director for Resources.  
(Pages 15 - 22)

**10) ANY URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

---o0o---

**DISTRIBUTION**

**MEMBERS OF THE EMPLOYMENT AND APPEALS COMMITTEE:**

Mr G Brown (Chairman)

Mr K Bool

Mrs S Harvey

Miss G Waller

Mr J Dale

Mrs R Powell

Mr N Woodley

**OTHER MEMBERS FOR INFORMATION**